CAS123 RUN ON 06/08/2019 13:42
$05 / 01 / 2019$ THRU 05/31/2019

| fee code | Fee description | gl account | COLLECTED |
| :---: | :---: | :---: | :---: |
| ocs | OUT OF COUNTY SHERIFF'S fee |  | 370.00 |
| REFND | REFUND |  | 15.00 |
|  | TOTAL DEPT |  |  |
|  | TOTAL FUND |  |  |
| SHRFE | AG SEvice fee effective 9/1/04 <br> total dept | 010363032 | 316.80 |
|  | total fund |  |  |
| CJCPT | CIVIL JUD COURT PERSONNEL TRAINING TOTAL DEPT | 010-325-041 | 165.00 |
| SC | State comptroller | 010-361-002 | 1,560.00 |
|  | total dept |  |  |
| JSF | JURY SERVICE FEE | 010-363-020 | 24.00 |
| Fpf | family protection fee | 010-363-027 | 120.00 |
| CItpe | CITATION FEE | 010-363-032 | 58.08 |
| CIVIL | DISTRICT CLERK FEES | 010-363-032 | 3,347.00 |
| CLKFE | district clerk's fees | 010-363-032 | 231.00 |
| CRATY | COURT APPOINTED ATTORNEY | 010-363-032 | 50.00 |
| CREP | COURT REPORTER | 010-363-032 | 360.00 |
| CRIM | CRIMINAL DISTRICT CLERK FEES | 010-363-032 | 233.00 |
| CRSHF | SHERIFF FEE | 010-363-032 | 119.00 |
| efile | hb2302 State electronic fille system | 010-363-032 | 1,050.00 |
| NODFE | MOTION OR FILING FEE | 010-363-032 | 39.60 |

COLLECTIONS + DIRECT DEPOSIT FOR DISTRICT CLERK

REVERSL LIABILITY
370.00
$\begin{array}{r}15.00 \\ \hline 385.00 \\ \hline\end{array}$
385.00

## $\begin{array}{r}316.80 \\ \hline 316.80 \\ \hline\end{array}$

316.80
165.00
165.00

1,560.00
1,560.00
24.00
120.00
58.08

3,347.00
231.00
50.00
360.00
233.00
119.00

1,050.00
39.60

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9-01-91 | $\begin{gathered} \text { 9-01-91 THRU } \\ 8-31-97 \end{gathered}$ | $\begin{gathered} \text { 9-01-97 THRU } \\ 8-30-99 \end{gathered}$ | $\begin{gathered} \text { 8-31-99 THRU } \\ 8-31-01 \end{gathered}$ | $\begin{array}{r} 9-01-01 \text { THRU } \\ 12-31-03 \end{array}$ | $\begin{gathered} \text { AFTER } \\ 1-01-04 \end{gathered}$ |

$\qquad$
$\qquad$
$\qquad$
$\qquad$
24.00
233.00
119.00
30.00

CAS123 RUN ON 06/08/2019 13:42
05/01/2019 THRU 05/31/2019

| FEE CODE | FEE DESCRIPTION |  | GL ACCOUNT | COLLECTED |
| :---: | :---: | :---: | :---: | :---: |
| NOTFE | notice fee |  | 010-363-032 | 5.28 |
| SHF | SHERIFF |  | 010-363-032 | 2,015.00 |
| FINE | FINE |  | 010-363-033 | 18.00 |
| ILS | INDIGENT LEGAL FEE |  | 010-363-038 | 285.00 |
|  |  | total dept |  |  |
|  |  | TOTAL FUND |  |  |
| DCRMP | DISTRICT CLERK RECORDS | MANAGEMENT | 034-361-014 | 190.00 |
| RAF | RECORD ARCHIVE FEE |  | 034-361-015 | 170.00 |
|  |  | total dept |  |  |
|  |  | total fund |  |  |
| ${ }_{\text {LF }}$ | LIbrary fee |  | 036-363-032 | 480.00 |
|  |  | total dept |  |  |
|  |  | total fund |  |  |
| CRCSF | COURTHOUSE SECURITY |  | 044-363-033 | 30.00 |
| CSF | COURTHOUSE SECURITY |  | 044-363-033 | 160.00 |
|  |  | total dept |  |  |
|  |  | total fund |  |  |
| CRRMP | RECORDS MANAGEMENT |  | 045-361-013 | 135.00 |
| RMP | RECORDS MANAGEMENT |  | 045-361-013 | 170.00 |
|  |  | total dept |  |  |

COLLECTIONS + DIRECT DEPOSIT FOR DISTRICT CLERK

REVERSL
LIABILITY

$$
\begin{array}{lccccc}
\text { PRIOR TO } & 9-01-91 \text { THRU } & 9-01-97 \text { THRU } & 8-31-99 \text { THRU } & 9-01-01 & \text { THRU } \\
9-01-91 & 8-31-97 & 8-30-99 & 8-31-01 & 12-31-03 & 1-01-04
\end{array}
$$

5.28

2,015.00
18.00
285.00
$7,954.96$

9,679.96
$\begin{array}{r}190.0 \\ 170.0 \\ \hline 360.0 \\ \hline\end{array}$ .00
$\qquad$
18.00

| 480.00 |
| ---: |
| 480.00 |

480.00
30.00
160.0
190.00
135.00
$\begin{array}{r}170.00 \\ \hline 305.00\end{array}$
${ }^{305.00}$
305.00
474.00
474.00
15.00
$\qquad$
30.00
135.00
135.00
135.00

CAS123 RUN ON 06/08/2019 13:42
FEE CODE
fee description
ALTERNATE DISPUTE RESOLUTION
360.00

TPF
total dept
total fund
ems trauma fund
dna database
dna testing
tate judicial fund
TOTAL DEPT
TOTAL FUND
time payment feeCONSOLIDATED COURT COST485.00total deptTOTAL FUND

080-363-030
80.00

TOTAL DEPT
TOTAL FUND

TOTAL DEPT
TOTAL FUND

TOTAL DEPT
TOTAL FUND

COLLECTIONS + DIRECT DEPOSIT FOR DISTRICT CLERK
liability

| FENSES |  |  |
| :---: | :---: | :---: |
| $8-31-99$ THRU | $9-01-01$ | THRU |
| $8-31-01$ | $12-31-03$ | AFTER |
|  |  |  |




| 80.00 |  |
| :---: | :---: |
| 80.00 |  |


| $\frac{34.00}{34.00}$ |
| :--- |
| 34.00 |$\square-\frac{34.00}{34.00}$


| $\frac{30.00}{30.00}$ |
| :--- |
| 30.00 |$\square-\frac{30.00}{30.00}$

1,344.00

CAS123 RUN ON 06/08/2019 13:42
05/01/2019 THRU 05/31/2019

| fee code | FEE DESCRIPTION | Gl ACCOUNT | COLLECTED | REVERSL | LIABILITY | $\begin{aligned} & \text { PRIOR TO } \\ & 9-01-91 \end{aligned}$ | $\begin{gathered} \text { 9-01-91 THRU } \\ 8-31-97 \end{gathered}$ | $\begin{gathered} 9-01-97 \text { THRU } \\ 8-30-99 \end{gathered}$ | $\begin{gathered} \text { FENSES ------ } \\ \text { 81-99 THRU } \\ 8-31-01 \end{gathered}$ | $\begin{array}{r} 9-01-01 \text { THRU } \\ 12-31-03 \end{array}$ | $\begin{gathered} \text { AFTER } \\ 1-01-04 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CRSJF | CRIMINAL State JUdicial fund | 085-363-032 | 36.00 |  | 36.00 |  |  |  |  |  | 36.00 |
|  | total Dept |  |  |  | 1,380.00 |  |  |  |  |  | 36.00 |
|  | TOTAL FUND |  |  |  | 1,380.00 |  |  |  |  |  | 36.00 |
| HB530 | drug court Cost fee | 090-363-025 | 180.00 |  | 180.00 |  |  |  |  |  | 180.00 |
|  | total dept |  |  |  | 180.00 |  |  |  |  |  | 180.00 |
|  | TOTAL FUND |  |  |  | 180.00 |  |  |  |  |  | 180.00 |
| CRIDF | CRIMINAL INDIGENT DEFENSE FUND | 094363032 | 12.00 |  | 12.00 |  |  |  |  |  | 12.00 |
|  | total dept |  |  |  | 12.00 |  |  |  |  |  | 12.00 |
|  | TOTAL FUND |  |  |  | 12.00 |  |  |  |  |  | 12.00 |
| JSSF | ninth court of appeals fee | 095363032 | 120.00 |  | 120.00 |  |  |  |  |  |  |
|  | TOTAL DEPT |  |  |  | 120.00 |  |  |  |  |  |  |
|  | total fund |  |  |  | 120.00 |  |  |  |  |  |  |
| TECH | DC COURT TECHNOLOGY | 103-363-033 | 310.00 |  | 310.00 |  |  |  |  |  |  |
| RTECH | CRIMINAL RECORD TECHNOLOGY | 103-363-034 | 24.00 |  | 24.00 |  |  |  |  |  | 24.00 |
|  | TOTAL DEPT |  |  |  | 334.00 |  |  |  |  |  | 24.00 |
|  | total fund |  |  |  | 334.00 |  |  |  |  |  | 24.00 |
|  | total Collected |  | 14,881.76 |  | 14,881.76 |  |  |  |  |  | 1,685.00 |
|  | Less money without a gl acct nbr |  |  |  | 385.00- |  |  |  |  |  |  |
|  | TOTAL MONEY WITH A GL ACCT NBR |  |  |  | 14,496.76 |  |  |  |  |  | 1,685.00 |


| RECEIPT | date | CASE NUMBER | NAME | DESCRIPTION | PAID BY | TYPE | CHECK \# | CLERK | REPORT FORM <br> total paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 039411 | 05/01/2019 | B-3195 | EASON, BUD, JR. | PARTIAL PAYMENT ON COURT | EASON, BUD, JR. | $\bigcirc$ |  | DH | 165.50 |
| 039412 | 05/01/2019 | 07667 |  | PAyMENT FOR COPIES Of fin | gabino carbajal | c |  | LB | 38.00 |
| 039413 | 05/01/2019 | 07668 |  | PMT FOR COPY OF divorce d | KEISHA | c |  | AC | 6.00 |
| 039414 | 05/01/2019 | CR13313 | BROWN, BARBARA LYNN | pmt in full on court cost | Brown, BARBARA LYNN | $\bigcirc$ | 25718995225 | ${ }^{\text {ac }}$ | 309.00 |
| 039415 | 05/01/2019 | 25054 | LOCY, CODY LEE | FILING FEE/CITATIon/dh | ATTY SCOTT STOVER | D | FT\#12181218353 | DH | 8.00 |
| 039416 | 05/01/2019 | 25059 | discover bank | FILING FEE/PLAINTIFF'S OR | ATtY megan hale | D | FT\#12181218353 | DH | 280.00 |
| 039417 | 05/01/2019 | 07669 |  | FILING FEE/COPIES/\#25,059 | Atty megan hale | D | FT\#12181218353 | DH | 9.00 |
| 039418 | 05/01/2019 | 25060 | discover bank | E-FILING FEE FOR PLAINTIF | ATtY brenda owoeye | D | 12181218353 | LB | 280.00 |
| 039419 | 05/01/2019 | 07670 |  | PAYMENT FOR COPIES FOR CA | ATtY brenda owoeye | D | 12181218353 | LB | 3.00 |
| 039420 | 05/02/2019 | CR13429 | BERTONE, John Joserh Jr. | pmt for court cost ing fu | BERTONE, JOHN JOSEPH | $\bigcirc$ | 3941933868 | AC | 309.00 |
| 039421 | 05/02/2019 | B-3266 | bass, KELLY | fmt in fulll on court cos | FNA DZ,LLC | к | 11648 | AC | 409.00 |
| 039422 | 05/02/2019 | CR11221 | bentz, Jeremy paul | PARTIAL PMT ON COURT COST | BENTZ, JEREMY PAUL | $\bigcirc$ | 17959538874 | AC | 20.00 |
| 039423 | 05/02/2019 | B-3195 | EASON, bud, Jr. | PAYMENT ON COURT COST FOR | EASON, BUD, JR. | - | 25497219396 | LB | 159.50 |
| 039424 | 05/02/2019 | 24930 | AGO | 66\% PMT FOR MARCH 2019 | ATtorney general | K | 140173988 | ${ }_{\text {AC }}$ | 58.08 |
| 039425 | 05/02/2019 | 24265 | AGO | 66\% PMT FOR MARCH 2019 | ATTORNEY GENERAL | K | 140173988 | AC | 52.80 |
| 039426 | 05/02/2019 | 24981 | AGO | $66 \%$ PMT FOR MARCH 2019 | ATtorney general | к | 140173988 | ${ }_{\text {AC }}$ | 9.90 |
| 039427 | 05/02/2019 | 25006 | AGO | $66 \%$ PMT FOR MARCH 2019 | Attorney general | K | 140173988 | ${ }^{\text {ac }}$ | 33.00 |
| 039428 | 05/02/2019 | 25008 | AGO | 66\% PMT FOR MARCH 2019 | ATTORNEY GENERAL | K | 140173988 | AC | 38.28 |
| 039429 | 05/02/2019 | 22895 | AGO | 66\% PMT FOR MARCH 2019 | attorney general | K | 140173988 | AC | 73.26 |
| 039430 | 05/02/2019 | 23484 | AGO | $66 \%$ PMT FOR MARCH 2019 | attorney general | к | 140173988 | AC | 126.06 |
| 039431 | 05/02/2019 | 25014 | AGO | 66\% PMT FOR MARCH 2019 | ATTORNEY GENERAL | K | 140173988 | AC | 38.28 |
| 039432 | 05/02/2019 | 25015 | ago | 66\% PMT FOR MARCH 2019 | ATtorney generai | к | 140173988 | AC | 33.00 |
| 039433 | 05/02/2019 | 25017 | ago | 66\% PMT FOR MARCH 2019 | attorney general | к | 140173988 | AC | 33.00 |
| 039434 | 05/02/2019 | 25018 | ago | 66\% PMT FOR MARCH 2019 | attorney general | к | 140173988 | AC | 38.28 |
| 039435 | 05/02/2019 | 25023 | ago | 66\% PMT FOR MARCH 2019 | Attorney general | к | 140173988 | AC | 33.00 |
| 039436 | 05/02/2019 | 23210 | AGO | 66\% PMT FOR MARCH 2019 | attorney general | K | 140173988 | AC | 5.28 |
| 039437 | 05/02/2019 | 24951 | AGO | $66 \%$ PMT FOR MARCH 2019 | ATTORNEY GENERAL | K | 140173988 | AC | 5.28 |
| 039438 | 05/02/2019 | 23460 | ago | 66\% PMT FOR MARCH 2019 | Attorney general | K | 140173988 | AC | 67.98 |


| CAS123 RUN ON 06/08/2019 13:42 05/01/2019 THRU 05/31/2019 |  |  |  | COLLECTIONS + DIRECT DEPOSIT FOR DISTRICT CLERK |  |  |  |  | REPORT FORMAT | $\begin{array}{ll} E & { }^{2} \\ : & L L L \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RECEIPT | DATE | CASE NUMBER | NAME | DESCRIPTION | PAID By | TYPE | CHECK \# | CLERK | total paid | RVSL |
| 039439 | 05/02/2019 | 24665 | AGO | $66^{\circ}$ PMT FOR MARCH 2019 | Attorney general | K | 140173988 | AC | 5.28 |  |
| 039440 | 05/03/2019 | 07671 |  | COPIES OF DOCUMENTS/RC | bouchon | c |  | RC | 10.00 |  |
| 039441 | 05/03/2019 | 07672 |  | APPLICATION FOR PASSPOT/D | SHANIKA KIRKWOOD | $\bigcirc$ | 208332890205 | DH | 35.00 |  |
| 039442 | 05/03/2019 | 07673 |  | COPIES/FINAL DECREE OF DI | JAMES BAXTER | c |  | DH | 6.00 |  |
| 039443 | 05/03/2019 | B-3207 | BERRY, ANGELA | COURT COST PAID IN FULL/D | FNA DZ, LLC | K | 11634 | DH | 568.00 |  |
| 039444 | 05/03/2019 | CR12718 | WALES, LACEY LyNN | COURT COST PAID IN FULL/D | WALES, LACEY LYNN | $\bigcirc$ | 929984608 | DH | 149.00 |  |
| 039445 | 05/03/2019 | CR12719 | WALES, LACEY LYNN | COURT COSt paid in Full $/ \mathrm{d}$ | WALES, LACBY LYNN | 0 | 929984607 | DH | 199.00 |  |
| 039446 | 05/03/2019 | 07674 |  | APPLICATION FOR PASSPORT/ | FELICIA LOCKHART | c |  | DH | 35.00 |  |
| 039447 | 05/03/2019 | 25061 | ROBINSON, LINDA | E-FILING fee for plaintif | ATTY BRAD ELROD | D | 12184321102 | LB | 280.00 |  |
| 039448 | 05/03/2019 | 25065 | BROWN, CYNTHIA ANN | E-FILING FEE FOR ORIGINAL | ATtY brad elrod | D | 12184321102 | LB | 278.00 |  |
| 039449 | 05/03/2019 | 25036 | HICKS, MARTHA R. | FILING Fee/COUNTERPEtitio | ATtY MIKE RISINGER | D | FT\#12184321102 | DH | 70.00 |  |
| 039450 | 05/06/2019 | 25056 | dobbins, ray ferrell | TRANSFER FEE/25,056/DH | ATtY M Ratcliff | K | 9247 | DH | 45.00 |  |
| 039451 | 05/06/2019 | 23772 | COOPER, KEvin | FILING Fee/ISSUE Citation | Atty jeremy coe | D | FT\#12185470816 | DH | 16.00 |  |
| 039452 | 05/06/2019 | 25066 | PORTFOLIO RECOVERY | E-FILING FEE FOR PLAINTIF | ATTY John KEtTLER | D | 12185470816 | LB | 280.00 |  |
| 039453 | 05/06/2019 | 07675 |  | E-FILING FEE FOR COPIES F | ATTY John kettler | D | 12185470816 | LB | 9.00 |  |
| 039454 | 05/07/2019 | 07676 |  | COPIES/25, 037/DH | paula alec | C |  | DH | 220.00 |  |
| 039455 | 05/07/2019 | 25067 | gray, Shawn tyler | E-FILING FEE FOR ORIGINAL | ATtY WILlitam morian | D | 12186635142 | LB | 294.00 |  |
| 039456 | 05/07/2019 | 25068 | DELCAMBRE, CHRISTY INEZ | E-FILING FEE FOR ORIGINAL | ATtY brad elrod | D | 12186635142 | LB | 294.00 |  |
| 039457 | 05/07/2019 | 25069 | ROGERS, MADELENE NORMELLE | FILING FEE/PLAINTIfF'S OR | ATTY JOHN PIPKIN | D | FT\#12186635142 | DH | 288.00 |  |
| 039458 | 05/07/2019 | 07677 |  | /DH | Atty John pipkin | D |  | DH | 16.00 |  |
| 039459 | 05/09/2019 | 07678 |  | COPY/24,683/DH | BRANDI STRONG | C |  | DH | 2.00 |  |
| 039460 | 05/08/2019 | 24277 | FEDERAL NATIONAL MORTGAGE | E-FILING FEE FOR DEFENDAN | ATTY SAMMY HOODA | D | 12190123380 | LB | 75.00 |  |
| 039461 | 05/09/2019 | B-3144 | MAhAN, GWYNETH R. | PMT FOR COURT COSt in ful | HOME TAX SOLUTIONS | к | 24066 | AC | 461.00 |  |
| 039462 | 05/09/2019 | в-2851 | WILLIS, Charles a. | PARTIAL PmT on Court cost | Charles willis | c |  | AC | 20.00 |  |
| 039463 | 05/09/2019 | 07679 |  | COPY/\#13,018/DH | CASH Receipt | C |  | DH | 2.00 |  |
| 039464 | 05/09/2019 | 07680 |  | PMT FOR COPIES 24,619/AC | CAMMIE MARCEAUX | c |  | AC | 52.00 |  |
| 039465 | 05/09/2019 | 07681 |  | APPLICATION FOR PASSPORT/ | CODY WALSH | K |  | DH | 35.00 |  |
| 039466 | 05/09/2019 | 25036 | HICKS, CLYDE DAVIS, SR | FILING FEE/MOTIon For enf | Atty whisenhant | D | FT\#12191288944 | DH | 15.00 |  |


| RECEIPT | DATE | CASE NUMBER | NAME | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: |
| 039467 | 05/09/2019 | 25071 | MEANS, PACHENCE | FILING FEE/ORIGINAL PETIT |
| 039468 | 05/09/2019 | 25072 | Investment retrievers, inc. | FILING FEE/PLAINTIFF'S OR |
| 039469 | 05/10/2019 | 07682 |  |  |
| 039470 | 05/10/2019 | CR10151 | Stover, DAVId LyNn | PARTIAL PMT ON COURT COST |
| 039471 | 05/13/2019 | 07683 |  | PMT FOR REPORT/AC |
| 039472 | 05/13/2019 | 22882 | CRITTENDEN, NORMAN | PARTIAL PMT ON COURT COST |
| 039473 | 05/13/2019 | 23045 | CRITTENDEN, NORMAN E. | PARTIAL PMT ON COURT COST |
| 039474 | 05/13/2019 | 23045 | CRIt TENDEN, NORMAN E. | PARTIAL PMT ON COURT COST |
| 039475 | 05/13/2019 | CR11466 | ZIMMERMAN, CECIL JAMES | PARTIAL PMT ON COURT COST |
| 039476 | 05/13/2019 | CR11495 | ZIMMERMAN, CECIL JAMES | PARTIAL PMT ON COURT COST |
| 039477 | 05/13/2019 | CR11626 | ZIMMERMAN, CECIL JAMES | PARTIAL PMT ON COURT COST |
| 039478 | 05/13/2019 | CR11773 | ADAMS, CLINTON | Partial pmt on court cost |
| 039479 | 05/13/2019 | 07684 |  | ISSUANCE PASSPORT FEE/RC |
| 039480 | 05/13/2019 | 07685 |  | PMT FOR PASSPORT/AC |
| 039481 | 05/13/2019 | 07686 |  | PMT FOR PASSPORT/AC |
| 039482 | 05/13/2019 | B-2706 | KING, DORIS JEAN | PARTIAL PMT ON COURT COST |
| 039483 | 05/13/2019 | 25073 | GRIFFIN, YOLAND | FILING FEE/ORIGINAL PETIT |
| 039484 | 05/14/2019 | 25079 | BAINBRIDGE, WILLIAM Louis iv | FILING FEE FOR ORIGINAL P |
| 039485 | 05/14/2019 | 07687 |  | PMT FOR PASSPORT/AC |
| 039486 | 05/14/2019 | 07688 |  | pmt for research request |
| 039487 | 05/14/2019 | 07689 |  | PMT For research request |
| 9488 | 05/14/2019 | CR13390 | BASS, DONALD RAY JR. | partial pmt on court cost |
| 039489 | 05/14/2019 | 07690 |  | PMT For passforts/ac |
| 039490 | 05/14/2019 | 25074 | Sloan, renate kathleen | Filing fee/original petit |
| 039491 | 05/14/2019 | 07691 |  | FILING FEE/COPIES 25,074/ |
| 039492 | 05/14/2019 | 25075 | State farm mutual automobile | LING FEE/PLAINTIFF'S OR |
| 039493 | 05/15/2019 | CR12165 | hawkins, KENNETH Joseph | partial pmt on court cost |
| 039494 | 05/15/2019 | CR12214 | HAWKINS, KENNETH JOSEPH | PARTIAL PMT ON COURT COST |

PAGE
REPORT FORMAT: $\mathrm{ALL}^{3}$

## CHECK \#

 CLERK total paid RVSLFILING FEE/ORIGINAL PETIT PLAINTIFF'S OR mMT FOR REPORT/AC partial pmt on court cost partial pmt on court cost PARTIAL PMT ON COURT COST partial pmt on court cost partial pmt on court cost ISSUANCE PASSPORT FEE/RC PMT FOR PASSPORT/AC PMT FOR PASSPORT/AC FILING FEE/ORIGINAL PETIT FILING FEE FOR ORIGINAL $P$ FOR PASSPORT/AC PMT FOR RESEARCH REQUEST partial pmt on court cost PA.SSpORTS/A

FILING FEE/COPIES 25,074/ partial pmt on court cost partial pmt on court cost


| FT\#12191288944 | DH | 262.00 |
| ---: | ---: | ---: |
| FT\#12191288944 | DH | 280.00 |
| 11249 | AC | 4.00 |
| 20833289444 | AC | 50.00 |
| 2523 | AC | 3.00 |
| 362704 | AC | 2.50 |
| 362704 | AC | 10.00 |
| 362704 | AC | 2.50 |
| 362704 | AC | 5.00 |
| 362704 | AC | 5.00 |
| 362704 | AC | 5.00 |
| 362704 | AC | 13.00 |
|  | RC | 35.00 |
| 5791 | AC | 35.00 |
| 1037 | AC | 35.00 |
| 315071 | AC | 487.00 |
| FT\#12193650671 | DH | 278.00 |
| $17-907300382$ | LB | 278.00 |
| 1028 | AC | 35.00 |
| 021081 | AC | 5.00 |
| 021151 | AC | 5.00 |
| 25716282006 | AC | 50.00 |
| 10394 | AC | 70.00 |
| FT\#12194833636 | DH | 294.00 |
| FT\#12194833636 | DH | 13.00 |
| FT\#12194833636 | DH | 288.00 |
|  | AC | 40.00 |
|  | AC | 40.00 |



| RECEIPT | date | CASE NUMBER | name | description |
| :---: | :---: | :---: | :---: | :---: |
| 039523 | 05/24/2019 | 9 25087 | MOBILOIL FEDERAL CREDIT UNION | E-FILING FEE FOR PLAINTIF |
| 039524 | 05/24/2019 | 07703 |  | E-FILING FEE FOR COPIES F |
| 039525 | 05/28/2019 | 07704 |  | PAYMENT FOR ISSUANCE OF P |
| 039526 | 05/28/2019 | 25090 | bielecki, Steven edwin | PMT FOR FILING ORIGINAL P |
| 039527 | 05/29/2019 | 07705 |  | CERTIFIED Copies of 24,24 |
| 039528 | 05/29/2019 | 24680 | Jones, braduey allen | E-FILING FEE FOR MOTION T |
| 039529 | 05/29/2019 | 07706 |  | E-FILING FEE FOR COPIES F |
| 039530 | 05/30/2019 | 25095 | DEES, AUBRIE LEE | PMT For filing petition f |
| 039531 | 05/30/2019 | 07707 |  | PMT FOR RESEARCH REQUEST |
| 039532 | 05/30/2019 | 07708 |  | RESEARCH REQUEST LINDSEY |
| 039533 | 05/30/2019 | 07709 |  | ReSEARCH REQUEST FOR DELb |
| 039534 | 05/30/2019 | 25089 | CAVALRY SPV I, LLC, AS | FILING FEE/PLAINTIFF'S OR |
| 039535 | 05/30/2019 | 07710 |  | FILING FEE/COPIES \#25,089 |
| 039536 | 05/30/2019 | 24366 | FORTENBERRY, THOMAS DONALD | E-FILING FEE FOR PEtition |
| 039537 | 05/29/2019 | 20666 | WHISENHANT, LINDSEY b. | FILING FEE/ISSUE ABSTRACT |
| 039537 | 05/29/2019 | 20666 | Whisenhant, LINDSEY b. | Reversal of receipt \# 039 |
| 039538 | 05/31/2019 | 20666 | WHISENHANT, LINDSEY B. | FILING FEE/ABSTRACT JUdg |
| 039539 | 05/31/2019 | 25094 | PORTFOLIO RECOVERY | E-FILING FEE FOR PLAAINTIF |
| 039540 | 05/31/2019 | 07711 |  | E-FILING FEE FOR COPIES F |


| 右 |  |  |  | $\begin{array}{r} \text { PAGE } \\ \text { REPORT FORMAT: } \\ \text { ALL } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PAID BY | TYPE | Check \# | CLERK | total paid | RVSL |
| Atty hallmark | D | 12209139903 | LB | 360.00 |  |
| ATtY HALLMARK | D | 12209139903 | LB | 29.00 |  |
| RENEE BROWN | K | 1849 | LB | 35.00 |  |
| BIELECKI, STEVEN EDWI | c |  | AC | 278.00 |  |
| brittany winkle | C |  | RC | 13.00 |  |
| ATTY WRIGHT | D | 12211656406 | LB | 15.00 |  |
| ATTY Whisenhant | D | 12211656406 | LB | 22.00 |  |
| DEES, AUBRIE LEE | c |  | AC | 278.00 |  |
| gaprs, Llc | K | 021376 | AC | 10.00 |  |
| GAPRS, LLC | к | 021527 | AC | 15.00 |  |
| GAPRS, LLC | K | 021553 | ${ }_{\text {AC }}$ | 5.00 |  |
| atty peterson | D | FT\#12216641851 | DH | 280.00 |  |
| atty peterson | D | FT\#12216641851 | DH | 7.00 |  |
| atty brad elrod | D | 12216641851 | LB | 31.00 |  |
| Atty whisenhant | D | FT\#12217896768 | DH | 32.00 |  |
|  | D | FT\#12217896768 | CLP | $32.00-$ |  |
| WHISENHANT, LINDSEY B | D | FT\#12217896768 | DH | 32.00 |  |
| atty olsen-zhang | D | 12217896768 | LB | 280.00 |  |
| Atty olsen-zhang | D | 12217896768 | LB | 9.00 |  |
|  |  | TOTAL COLLECTEDLESS REFUNDS |  | $\begin{array}{r} 14,881.76 \\ .00 \end{array}$ |  |
|  |  | total liability |  | 14,881.76 |  |

